



**ZONING COMMITTEE**  
**REGULAR COMMITTEE MEETING**  
**~Minutes~**

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Yolanda Adrean

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

**Wednesday, January 28, 2015**

**9:30 AM**

**Committee Room 2**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, January 28, 2015**, at **9:34 AM**. in **Committee Room 2**.

**B. INTRODUCTION OF MEMBERS**

| <b>Attendee Name</b> | <b>Title</b>                   | <b>Status</b> | <b>Arrived</b> |
|----------------------|--------------------------------|---------------|----------------|
| Yolanda Adrean       | Chair                          | Present       | 9:31 AM        |
| Carla Smith          | Vice Chair                     | Present       | 9:32 AM        |
| Keisha Lance Bottoms | Councilmember, District 11     | Present       | 9:31 AM        |
| Kwanza Hall          | Councilmember, District 2      | Absent        |                |
| Mary Norwood         | Councilmember, Post 2 At-Large | Present       | 9:31 AM        |
| Howard Shook         | Councilmember, District 7      | Present       | 9:31 AM        |
| Ivory Lee Young Jr.  | Councilmember, District 3      | Absent        |                |

**Others in Attendance:**

Zoning Administrator Charletta Wilson Jacks, Planning Department; Attorney's Jeffery Haymore and Lem Ward, Law Department; members of the public and Council staff.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. GOALS AND OBJECTIVES**

The Chair asked Committee members to review the goals and objectives from last year that were emailed to them by Mr. Pace, and be prepared to discuss next cycle.

**F. ORDINANCES FOR FIRST READING**

15-O-1047 (1) - MRPA 14-03- AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW ACCESS ROAD, LOCATED AT 2366 MARIETTA ROAD, N.W., 3.01 ACRES IN LAND LOT 244, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BELL SOUTH MOBILITY, INC. APPLICANT: ERIC WESCOTT NPU-D  
COUNCIL DISTRICT 9

|                       |              |
|-----------------------|--------------|
| Application File Date | 11-7-14      |
| Zoning Number         | MRPA 14-03   |
| NPU / CD              | D/9          |
| Staff Recommendation  |              |
| NPU Recommendation    |              |
| ZRB Recommendation    | Not Required |

(Advertised for a Public Hearing to be held on 2/11/15)

### **TO BE REFERRED TO ZONING COMMITTEE**

- 15-O-1048 (2) - Z-15-02- AN ORDINANCE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL)/BELTLINE OVERLAY DISTRICT, TO THE MR-4B (MULTIFAMILY RESIDENTIAL)/BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 434 (AKA432) TRABERT AVENUE, N.W., FRONTING APPROXIMATELY 200 FEET ON THE SOUTH SIDE OF TRABERT AVENUE BEGINNING APPROXIMATELY 600 FEET FROM THE WESTERLY INTERSECTION OF MECASLIN STREET. DEPTH: VARIES. AREA: APPROXIMATELY 1.036 ACRES. LAND LOT 148, 17TH FULTON COUNTY, GEORGIA. OWNER: DOORS UNLIMITED, INC./STEPHEN PADGETT APPLICANT: NORTHSTAR ASSOCIATES NPU E  
COUNCIL DISTRICT 8

|                       |         |
|-----------------------|---------|
| Application File Date | 1-5-15  |
| Zoning Number         | Z-15-02 |
| NPU / CD              | E/8     |
| Staff Recommendation  |         |
| NPU Recommendation    |         |
| ZRB Recommendation    |         |

### **TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1049 (3) - Z-14-74- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) TO THE C-1 (COMMUNITY BUSINESS), PROPERTY LOCATED 2620 BUFORD HIGHWAY, N.W., 156 FEET ON THE WEST SIDE OF BUFORD HIGHWAY AND APPROXIMATELY 300 FEET EAST OF THE INTERSECTION OF LENOX ROAD. THE PROPERTY IS ALSO BORDERED ON THE NORTH BY NORTH

FORK PEACHTREE CREEK. DEPTH: VARIES. AREA: APPROXIMATELY 1.613 ACRES. LAND LOT 6, 17TH DISTRICT AND LAND LOT 154, 18TH DISTRICT, DEKALB COUNTY, GEORGIA OWNER: KEN PROVOST  
 APPLICANT: JORDAN WILLIAMS NPU B COUNCIL DISTRICT 7

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|-----------------------|----------|
| Application File Date | 11-24-15 |
| Zoning Number         | Z-14-74  |
| NPU / CD              | B/7      |
| Staff Recommendation  |          |
| NPU Recommendation    |          |
| ZRB Recommendation    |          |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1050 (4) - Z-14-75- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) TO THE MR-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 4707, 4715, 4723, 4731, 4739, 4749, 4755, AND 4765 WIEUCA ROAD N.W., FRONTING APPROXIMATELY 687 FEET ON THE NORTH SIDE OF WIEUCA ROAD BEGINNING APPROXIMATELY 373 FEET WEST FROM THE INTERSECTION OF WIEUCA ROAD AND ROSWELL ROAD.. DEPTH: VARIES. AREA: APPROXIMATELY 4.41 ACRES. LAND LOT 95, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: WAYNE C. WILSON/REVOCABLE LIVING TRUST OF VIVIAN J. WILSON/ ANDREW MIDDLETON/THOMAS CHAPMAN/MICHAEL G. COLES/ FRITZ HAMILTON/LISA ANN SEVERANCE/LOUIS WENITRAUB APPLICANT: SOUTHEAST CAPITAL LAND, LLC NPU B COUNCIL DISTRICT 7

|                       |          |
|-----------------------|----------|
| Application File Date | 12-29-14 |
| Zoning Number         | Z-14-75  |
| NPU / CD              | B-7      |
| Staff Recommendation  |          |
| NPU Recommendation    |          |
| ZRB Recommendation    |          |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1051 (5) - Z-14-79- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2

(MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D  
COUNCIL DISTRICT 9

|                       |                                   |
|-----------------------|-----------------------------------|
| Application File Date | Z-14-79                           |
| Zoning Number         | 12-29-14                          |
| NPU / CD              | D/9 C for review and comment only |
| Staff Recommendation  |                                   |
| NPU Recommendation    |                                   |
| ZRB Recommendation    |                                   |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1052 (6) - Z-15-03- AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 98-O-0080/Z97-58 FOR THE PURPOSE OF A CHANGE OF CONDITIONS, WHICH REZONED 300 17TH STREET, N.W., TO C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL) DISTRICT, FRONTING APPROXIMATELY 145 FEET ON THE NORTH SIDE OF 17TH STREET (WESTBOUND) BEGINNING APPROXIMATELY 70 FEET FROM THE NORTHWEST CORNER OF STATE STREET AND 17TH STREET. DEPTH: 300 FEET AREA: APPROXIMATELY 1.096 ACRES. LAND LOT 104 AND 148, 17TH FULTON COUNTY, GEORGIA. OWNER: SP5 ATLANTIC LAND DEVELOPER, LLC APPLICANT: SOUTHEAST LAND STRATEGIES LLC BY MCKENNA, LONG AND ALDRIDGE, LLP NPU E COUNCIL DISTRICT 3

|                       |         |
|-----------------------|---------|
| Application File Date | 1-6-15  |
| Zoning Number         | Z-15-03 |
| NPU / CD              | E-3     |
| Staff Recommendation  |         |
| NPU Recommendation    |         |
| ZRB Recommendation    |         |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1053 (7) - Z-15-01- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RL-C (RESIDENTIAL LIMITED COMMERCIAL)/BELTLINE OVERLAY DISTRICT, TO THE C-1 (COMMUNITY BUSINESS)BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 1195 RALPH DAVID ABERNATHY BOULEVARD, S.W., FRONTING APPROXIMATELY 97 FEET ON THE NORTH SIDE OF RALPH DAVID ABERNATHY BOULEVARD AND AT THE NORTH EAST INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD AND HOLDERNESS STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.415 ACRES. LAND LOT 117, 14TH FULTON COUNTY, GEORGIA. OWNER: CAROLYN JOHNSON  
APPLICANT: JIM W. WARREN NPU T COUNCIL DISTRICT 4

|                       |         |
|-----------------------|---------|
| Application File Date | 1-5-15  |
| Zoning Number         | Z-15-01 |
| NPU / CD              | T/4     |
| Staff Recommendation  |         |
| NPU Recommendation    |         |
| ZRB Recommendation    |         |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1054 (8) - U-14-34- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-05.005 (1) (D) FOR A PRIVATE CLUB, PROPERTY LOCATED AT 988 ALLOWAY PLACE, S.E., FRONTING APPROXIMATELY 385 FEET ON THE EAST SIDE OF ALLOWAY PLACE, S.E. AND 250 FEET ON THE SOUTH SIDE OF AYR PLACE, S.E., AND LOCATED AT THE SOUTHEAST INTERSECTION OF ALLOWAY PLACE AND AYR PLACE. DEPTH: APPROXIMATELY VARIES. AREA: 2.22 ACRES. LAND LOT 10 , 14TH DISTRICT FULTON COUNTY, GEORGIA OWNER: THE BURNS CLUB OF ATLANTA  
APPLICANT: NORMAN A. KOPLON NPU W COUNCIL DISTRICT 1

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|-----------------------|----------|
| Application File Date | 11-25-14 |
| Zoning Number         | U-14-34  |
| NPU / CD              | W/1      |
| Staff Recommendation  |          |
| NPU Recommendation    |          |
| ZRB Recommendation    |          |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1055 (9) - U-14-35- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-18R.005 (1)(3) (A) FOR A GREENHOUSE, PROPERTY LOCATED AT 566 WELLS STREET, S.W. (562 WELLS) FRONTING APPROXIMATE 505 FEET ON THE WEST SIDE OF HUMPHRIES STREET AND APPROXIMATELY 350 ON THE SOUTH SIDE OF MORRIS STREET AT THE SOUTHWEST INTERSECTION OF HUMPHRIES AND MORRIS STREET. DEPTH: VARIES. AREA: 3.145 ACRES. LAND LOT 85 , 14TH DISTRICT FULTON COUNTY, GEORGIA OWNER: JEROME H. RUSSELL APPLICANT: ALICIA PHILLIPS NPU V COUNCIL DISTRICT 4

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| Application File Date | U-14-35  |
| Zoning Number         | 12-17-14 |
| NPU / CD              | V-4      |
| Staff Recommendation  |          |
| NPU Recommendation    |          |
| ZRB Recommendation    |          |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1056 (10) - U-14-36- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-06.005 (1)(C) AND SECTION 16-07.005 (1) (C) FOR A CHURCH , PROPERTY LOCATED AT 369 CONNECTICUT AVENUE, N.E., FRONTING APPROXIMATELY 195 FEET ON THE EAST SIDE OF CONNECTICUT AVENUE, APPROXIMATELY 190 FEET ON THE SOUTH SIDE OF MCLENDON AVENUE, AND APPROXIMATELY 209 FEET ON THE WEST SIDE OF IVY PLACE. DEPTH: VARIES. AREA: 1.40 ACRES. LAND LOT 211 , 15TH DISTRICT DEKALB COUNTY, GEORGIA OWNER: THE PRESBYTERY OF GREATER ATLANTA, INC. APPLICANT: CLIFTON SANCTUARY MINISTRIES, INC. NPU N COUNCIL DISTRICT 5

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| Application File Date | 12-17-14 |
| Zoning Number         | U-14-36  |
| NPU / CD              | N/5      |
| Staff Recommendation  |          |
| NPU Recommendation    |          |
| ZRB Recommendation    |          |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1057 (11) - U-15-01- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-11.005 (1)(L) FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS AN R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS USED AS A RESIDENTIAL PROPERTY, FOR PROPERTY LOCATED AT 1492 PIEDMONT AVENUE, N.E. (AKA 1510 PIEDMONT AVENUE) FRONTING APPROXIMATELY 433 FEET ON THE WEST SIDE OF PIEDMONT AVENUE BEGINNING APPROXIMATELY 406 FEET FROM THE SOUTHWEST CORNER OF PIEDMONT AVENUE AND MONROE DRIVE. DEPTH: VARIES. AREA: 4,274 ACRES. LAND LOTS 55 AND 56 , 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: KENNETH ROBERTS APPLICANT: KEVIN J. MAHER. NPU F

**COUNCIL DISTRICT 6**

|                       |         |
|-----------------------|---------|
| Application File Date | 1-6-15  |
| Zoning Number         | U-15-01 |
| NPU / CD              | F.6     |
| Staff Recommendation  |         |
| NPU Recommendation    |         |
| ZRB Recommendation    |         |

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 15-O-1058 (12) - U-73-14 (TR-14-007)AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-73-14, AS ADOPTED BY THE BOARD OF ALDERMAN ON MAY 21, 1973 AND APPROVED BY THE MAYOR ON MAY 25, 1973, FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 1039 CAMILLA STREET, S.W., AND FOR OTHER PURPOSES.

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| Application File Date | 12-4-14             |
| Zoning Number         | U-73-14 (TR-14-007) |
| NPU / CD              |                     |
| Staff Recommendation  |                     |
| NPU Recommendation    |                     |

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| ZRB Recommendation | Not Required |
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**TO BE REFERRED TO ZONING COMMITTEE**

**G. ORDINANCES FOR SECOND READING**

- 14-O-1027 (13) - Z-13-36- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE SPI-11 SA6/BL (SPECIAL PUBLIC INTEREST DISTRICT: VINE CITY AND ASHBY STATION SUBAREA 6/BELTLINE OVERLAY) DISTRICT TO SPI-11 SA8/BL (SPECIAL PUBLIC INTEREST DISTRICT: VINE CITY AND ASHBY STATION SUBAREA 8/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 961-973 DESOTO STREET, N.W., FRONTING APPROXIMATELY 297 FEET ON THE NORTH SIDE OF DESOTO STREET BEGINNING APPROXIMATELY 300 FEET FROM THE NORTHEAST INTERSECTION OF DESOTO STREET AND OLLIE STREET. DEPTH APPROXIMATELY 324 FEET; AREA: 2.2 ACRES. LAND LOT 115, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TRACK INVESTMENTS, LLC APPLICANT: KAVEH KAMOONEH NPU K COUNCIL DISTRICT 3

|                       |                      |
|-----------------------|----------------------|
| Application File Date | 9-10-13              |
| Zoning Number         | Z-13-36              |
| NPU / CD              | K/3                  |
| Staff Recommendation  | APPROVAL CONDITIONAL |
| NPU Recommendation    | DENIAL               |
| ZRB Recommendation    | APPROVAL CONDITIONAL |

**RESULT: FAVORABLE/AMENDED [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

- 14-O-1536 (14) - Z-14-67-AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL) DISTRICT TO THE MRC-3 MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTY LOCATED 720 RALPH MCGILL BOULEVARD, N.E. FRONTING APPROXIMATELY 236 FEET ON THE NORTH SIDE OF RALPH MCGILL BOULEVARD AT THE NORTHWEST CORNER OF ASHLEY VENUE.DEPTH: VARIES. AREA: APPROXIMATELY 1.9 ACRES. LAND LOT 18, 14TH FULTON COUNTY, GEORGIA. OWNERS: THE THRILLS ON RALPH MCGILLS, LLC APPLICANT: NORTH AMERICAN PROPERTIES NPU M COUNCIL DISTRICT 2

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| Application File Date | 10-7-14 |
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| Zoning Number        | Z-14-67              |
| NPU / CD             | M/2                  |
| Staff Recommendation | Approval Conditional |
| NPU Recommendation   | Approval Conditional |
| ZRB Recommendation   | Approval Conditional |

**RESULT: FAVORABLE/AMENDED [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

- 14-O-1608 (15) - Z-14-72-AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL) DISTRICT TO THE O-1-C (OFFICE-INSTITUTIONAL- CONDITIONAL) DISTRICT, PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD, N.W., FRONTING APPROXIMATELY 712 FEET ON THE SOUTH SIDE OF MARIETTA BOULEVARD, N.W., AT THE EASTERN CORNER OF CHATTAHOOCHEE AVENUE.. DEPTH: VARIES. AREA: 2.042 ACRES. LAND LOT 221 , 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: FEDERAL STAMP AND SEAL MANUFACTURING COMPANY, INC. C/O DONALD C. BRADSHAW APPLICANT: DAVID C, KIRK NPU D COUNCIL DISTRICT 9

|                       |                      |
|-----------------------|----------------------|
| Application File Date | 11-4-14              |
| Zoning Number         | Z-14-72              |
| NPU / CD              | C/9                  |
| Staff Recommendation  | Approval Conditional |
| NPU Recommendation    | Approval Conditional |
| ZRB Recommendation    | Approval Conditional |

**RESULT: FAVORABLE/AMENDED [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

- 14-O-1420 (16) - Z-14-47- AN ORDINANCE TO REZONE FROM THE O-I (OFFICE INSTITUTIONAL) DISTRICT TO THE C-1 (COMMUNITY BUSINESS) DISTRICT, PROPERTY LOCATED AT 2573 LENOX ROAD, N.E., FRONTING APPROXIMATELY 339 FEET ON THE WEST SIDE OF LENOX ROAD AND APPROXIMATELY 738 ON THE SOUTH SIDE OF BUFORD HIGHWAY AND

LOCATED AT THE SOUTHEASTERLY INTERSECTION OF BUFORD HIGHWAY AND LENOX ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 3.085 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNERS: LENOX BUFORD HOLDINGS, LLC APPLICANT: LENOX BUFORD HOLDINGS, LLC NPU B COUNCIL DISTRICT 7

|                       |                 |
|-----------------------|-----------------|
| Application File Date | July 2, 2014    |
| Zoning Number         | Z-14-47         |
| NPU / CD              | B/7             |
| Staff Recommendation  | File            |
| NPU Recommendation    | No Action Taken |
| ZRB Recommendation    | File            |

**RESULT: FILED BY COMMITTEE [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

15-O-1027 (17) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE NO. 14-O-1562, ADOPTED BY THE CITY COUNCIL ON NOVEMBER 17, 2014 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON NOVEMBER 25, 2014, TO APPROVE A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY FOR PROPERTY LOCATED AT 650 PHIPPS BOULEVARD, N.E., AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

15-O-1028 (18) - Z-14-02-C- AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 14-O-1129 (Z-14-02) WHICH WAS ADOPTED AS AMENDED BY THE CITY COUNCIL ON OCTOBER 20, 2014 AND APPROVED AS PER THE CITY CHARTER 2-403 ON OCTOBER 29, 2014 WITHOUT SIGNATURE BY OPERATION OF LAW- TO REZONE THE PROPERTY LOCATED AT 1020 PIEDMONT AVENUE, N.E. FROM THE SPI 17 SUBAREA 3 (SPECIAL PUBLIC INTEREST) DISTRICT TO THE SPI 17 SUBAREA 2 (SPECIAL PUBLIC INTEREST) DISTRICT; SO THAT THE CORRECT ZONING ORDINANCE AND THE LEGISLATIVE INTENT IS FURTHER CLARIFIED REGARDING THE ZONING CATEGORY AND LEGAL DESCRIPTION; AND FOR OTHER PURPOSES.

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| Application File Date | 1-14-15 |
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| Zoning Number        | Z-14-02-C |
| NPU / CD             |           |
| Staff Recommendation |           |
| NPU Recommendation   |           |
| ZRB Recommendation   |           |

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook

**ABSENT:** Hall, Young Jr.

#### **H. PAPERS HELD IN COMMITTEE**

- 14-O-1345 (19) - Z-14-29- AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW SECTION IN PART 16 ZONING OF CHAPTER 28 "GENERAL AND SUPPLEMENTAL REGULATIONS" WHICH IS TO BE CODIFIED AS SEC. 16-28.029 "SELF SERVICE BICYCLE RENTAL FACILITIES"; AND FOR OTHER PURPOSES.

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|-----------------------|----------------------------------|
| Application File Date | 6-6-14                           |
| Zoning Number         | Z-14-29                          |
| NPU / CD              | Citywide                         |
| Staff Recommendation  | Approval of Substitute Ordinance |
| NPU Recommendation    | See NPU Worksheet attached       |
| ZRB Recommendation    | Approval of Substitute Ordinance |
|                       |                                  |

**(Held 1/14/15) (Held at the request of the Law Department)**

**RESULT: HELD IN COMMITTEE**

- 14-O-1348 (20) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1) (G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

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|-----------------------|----------|
| Application File Date | 5-22-14  |
| Zoning Number         | U-14-13  |
| NPU / CD              | S/10     |
| Staff Recommendation  | Denial   |
| NPU Recommendation    | Approval |
| ZRB Recommendation    | Denial   |

**(Held 8/27/14)**

**RESULT: HELD IN COMMITTEE**

- 14-O-1366 (21) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RESULT: HELD IN COMMITTEE**

- 14-O-1368 (22) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

|                       |                        |
|-----------------------|------------------------|
| Application File Date |                        |
| Zoning Number         | Z-14-50                |
| NPU / CD              | R-I and 11             |
| Staff Recommendation  | Approval of Substitute |
| NPU Recommendation    | See Worksheet          |
| ZRB Recommendation    | Approval of Substitute |

**(Referred back by Council 11/3/14) (Held 11/12/14)**

**RESULT: HELD IN COMMITTEE**

- 14-O-1473 (23) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 483 EDGEWOOD AVENUE S.E., ATLANTA,

GEORGIA 30312 AS PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 9/24/14)

**RESULT: HELD IN COMMITTEE**

14-R-4377 (24) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CREATION OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE; AND FOR OTHER PURPOSES.  
(HELD 11/12/14)

**RESULT: HELD IN COMMITTEE**

**I. REMARKS FROM THE PUBLIC**

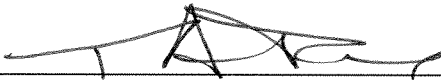
**J. ADJOURNMENT**

**K. REQUESTED ITEMS**

There being no further business to come before the Zoning Committee the meeting was adjourned at 9:41 AM

Respectfully submitted:

  
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Angela H. Campbell, Legislative Assistant

  
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Theo Pace, Research & Policy Analyst

  
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The Honorable Yolanda Adrean, Chair